

fortunate? There are many who can understand this, but only a few experience this. Those who are the embodiment of experience are accomplished like the Father. There should be the experience of every word that is spoken by the Father. There should be the experience of all relationships with Him and through these relationships an experience of all achievements: the experience of each power and the experience of each virtue. Whenever you wish to wear the ornaments of virtues, you can. All the divine virtues are a variety of jewellery. You can decorate yourself with this jewellery according to the time and the occasion.

These ornaments are not only for you, but you can also give these virtues in donation. As well as the donation of knowledge there is great significance in the donation of virtues. The souls who are great donors, who give virtues in donation, will never pick up the defects of anyone. While seeing, they won't see, and they will never be influenced by the weakness of others. Instead, they will give them the donation of virtues, and through their own virtues they will change their defects into virtues. Just as a beggar is changed into a wealthy person by giving a donation of wealth; in the same way, on seeing the defects of others, give them your virtues in donation, and make them the embodiment of divine virtues. Just as the donation of yoga, donation of power, and donation of service are famous, in the same way the donation of virtues is a special donation. Through the charity of divine virtues you can create the experience of enthusiasm and courage in other souls. Have you become such great donors; the embodiment of all experience?

Today BapDada has come especially to meet the double foreigners. BapDada has spoken many times about the specialities of the double-foreigner children, and again BapDada says: double-foreigner children are special; they have far-sighted intellects. They live very far away, but through their good intellects they have recognised the Father and through that they have become heirs. According to their special speciality, BapDada also has special love

for the children who have far-sighted intellects. All have come from their respective countries like flying moths and they have reached the flame.

All of you are true moths aren't you? You are the ones who have come to burn yourselves in the flame; or are you just the ones who will circle around the flame? To burn means to become equal (like the flame), so what are you? Are you the ones who circle around the flame, or the ones who burn themselves in the flame? Which ones are greater in number? Whatever you are, as you are, you are loved by BapDada. It is with great effort that you have reached here. Always consider that you belong to the Father and you will always belong to the Father, and this very firm detached thought will help you to have continued progress.

Do not think of your weaknesses much. By thinking of your weakness you make yourself weak. "I am weak, I am sick": by thinking this there is double sickness. "I am not powerful enough; I don't have good yoga; I can't do good service; I don't know whether I'm loved by Baba or not; I don't know whether I'll be able to follow this knowledge or not, or to proceed further or not": these types of thought make you weaker. First Maya comes in a very mild form to test you, and you think she has a huge form. By taking this chance Maya gets the opportunity to make you her companion, and she also has the opportunity to become your companion. She just comes to try you and because you do not recognise this you think, "I am weak". This is why she becomes your companion. Maya is the companion of the weak ones, and this is why you should never think or repeat weak thoughts. By thinking weak thoughts again and again, you become the embodiment of weakness.

Always think, "If I do not become Baba's child, who else will become Baba's child? I was, I will be, and I am Baba's child. Every kalpa I will become so." This very powerful thought will make you the conqueror of Maya, and weakness is removed. First Maya comes in a very attractive form, in a charming form of waste

thoughts. You are not able to recognise it and so you think it is true, and in this way Maya makes you her own. You show a drama in which Ravan disguised himself as a beggar and went to Sita: he wasn't a true beggar, but Sita thought that he was a beggar. He came to test her, but she thought it was true; and so seeing her innocence Ravan kidnapped her. These wasteful weak thoughts are just created by Maya to test you but you are innocent, and this is why at that time you make your form become the same, and you say, "I am weak, I am this"; In this way Maya takes her place.

In fact, you are not weak at all. You are mighty. You are the master almighty authority. You are children who have been chosen by BapDada from tens of millions. Can such children be weak? To think, "I am weak" is to give a place to Maya. First you give her a place, and then you say, "Oh Baba, turn Maya away" Why did you give her a position in the first place? You are not weak, you are masters: you are brave, constantly mahavirs. Always have this elevated thought, "We are companions of Baba". For those who are companions of Baba, Maya can never make them her companion.

Why have you come to Madhuban? What is the purpose of your visit? (Someone replied, "In order to renounce and sacrifice Maya"). Madhuban is the sacrificial fire, so you have come to sacrifice Maya here. BapDada says that all of you come here to celebrate the festival of victory. You have come here to receive the tilak of victory. You have come to have this ceremony of victory, haven't you? (Everyone said: Yes Baba). You are very clever in copying! All of them are clever in copying, and this is also a virtue. Here you copy Baba: to copy Baba means to follow the Father. It is easy, isn't it?

Just as you leave your country to come here, BapDada also leaves His own place and comes here. Doesn't Baba have other things to do? Do you think that BapDada does not have a family? He leaves behind the work of the entire world in order to come

here. The whole world is Baba's family, it is His place of activity; because for Baba all children are Baba's children. For Him everyone is His child, and He must give a handful to everyone. He does not grant them the inheritance, but He does give them a handful, a little. Achha.

To such elevated, heir souls who are like BapDada; ever great donors; souls who are the embodiment of blessings; those who always consider themselves great souls by seeing the contrast in their lives; those who are able to recognise Maya and become conquerors of Maya; the souls who are the embodiment of all powers, elevated souls; those who are lost in love of Baba and have sweet, lovely conversation with Baba; those who have the meeting with Baba; to such children who live all over the world, those who send love and remembrances to BapDada through their letters, and also send news of efforts and love; to such loving children, BapDada is emerging them Himself and giving love and remembrance.

Together with that BapDada also gives love and remembrances to those who, like moths, have come here to burn themselves in the flame; to such children who are following Baba with every step and aiming to become like BapDada, love remembrance and namaste to such children.

Om Shanti.

14th January, 1984

Maya makes the children appear like Micky Mouse

TODAY, the Father who is the Comforter of hearts (Dilaram), has come to have sweet, lovely conversation with His loving and co-operative children, who are seated on the throne of His heart. Baba has come to express what remains in His heart, and

what is in the children's hearts. Today, Baba has come to lay His cards on the table, especially in front of the double-foreigner children who live far away. You do hear the murli every day, but today Baba has come to have a heart to heart conversation with you.

Are all children proceeding easily, or do you feel any difficulty or tiredness? Do you get tired? You don't get confused over small matters do you? When any Godly discipline or direction is not followed through mind, speech or action, then there is confusion. Otherwise whilst going along with the Father in great comfort and happiness, there is no difficulty at all. There isn't any tiredness. If there is any kind of weakness then the easy things become difficult.

Seeing the children Bap and Dada were having a sweet conversation, with amusement, about how the beloved, long-lost and now-found, elevated souls, special souls, charitable souls, pure souls, souls who are the support of the whole world, can feel any difficulty. How can they be confused about whom they are going with? Bap and Dada are taking them with themselves, merging the children in their arms of love and co-operation. How can such children become confused, when they have the garland of love and co-operation?

Those who always swing in the swing of supersensuous joy and stay in the remembrance of the Father can never feel any difficulty or confusion. For how long will they feel difficulty and confusion? Can those children who are being sustained by the Father, and who are beneath the umbrella of protection of the Father, be confused? After belonging to the Father, after becoming the mighty souls, after becoming knowledgeable about maya, and becoming the embodiment of all treasures, the heirs to all treasures, how can Maya create obstacles for them? How can Maya shake them? Can she? (Very softly, children replied, "No", and Baba said:) They speak very softly. Say, "Maya can never shake us". (So there came a louder reply).

Look, you are being photographed. Your words are being recorded on tape. You won't change your minds when you go back, will you? You will give Baba the news of your special experiences of the flying stage, of service and of love, won't you? You won't write letters saying, "Baba Maya has come again. I have fallen. I am confused. I am tired. I am upset". No, this is the kind of news that they write in newspapers—of sorrow, peacelessness and confusion. What will you write in your letters? The news of being ever happy: "Today, there was the experience of happiness. Today, I had a very special experience. Today, this special service was done. Today, there was the experience of service being done through mind. Today, a depressed soul was uplifted and was given encouragement. Today, the fallen souls were given support". You will write such kinds of letters, won't you?

You have been confused for 63 births. You stumbled for so long and you have been falling down. You did everything. Now, after 63 births, this very birth is an elevated birth of transformation; it is the birth in which you climb up, the time of the flying stage. In this special stage BapDada cannot bear to see the children falling down or confused, or stumbling with their intellects, because they are Baba's beloved children. Baba, the Bestower of Happiness, cannot see even a little trace of sorrow. He does not want to see even a wave of sorrow. Understand? So, from now onwards, make past be past forever.

When the children are confused or become influenced by the obstacles of Maya, when they become weak, do you know how your faces appear in the subtle regions? Like the cartoon of Mickey Mouse. Sometimes they become very fat with the burden of Maya, and sometimes, when they lose courage in their efforts, they become very small, just as Mickey Mouse is sometimes big and sometimes small. You won't become like Mickey Mouse, will you?

Seeing those games, BapDada laughs at the children. Sometimes they are seen in their angelic forms, at other times as great donors, and sometimes they are in the form of being co-operative, loved by all; sometimes in the double light form, and then again sometimes they become like Mickey Mouse. Which form do you like? You don't like the big, fat or small form of Mickey Mouse, do you?

BapDada is seeing that so much work is being done by the children. So much has been done, but it is nothing in comparison with the work you have still to do. To how many souls have you given the message? One hundred and fifty thousand souls? You have to prepare at least 900,000 for the beginning of the Golden Age. You have to prepare more: what percentage of 900,000 is 1,50,000? BapDada is seeing how much service is still to be done.

Those who have the responsibility of so much service, how busy they will be! Do they have the time to think of anything else? By keeping yourself busy you can conquer Maya easily. Busy in what? Busy in all types of service: service through drishti (vision), through mind, through your speech and through your actions and connections—all types of service.

Service through mind, speech and actions should be simultaneous. Whether you are performing an action or speaking, keep yourself double light, double crowned, double worthy of worship. You become double crowned, double worthy of worship, and you can claim a double inheritance, so you must do double service as well. Not just service through speech or mind or action, but as well as service through speech there should be service through the mind; and as well as service through action there should be service through the mind. This is called double service. Such souls who are double servers become the conquerors of Maya easily and naturally. Understand? You are doing only single service when it is just through speech or action, and then Maya gets the chance to

become your companion. Service through the mind means remembrance. Remembrance of the Father is your support. So wherever there is double service, the Companion is with you and Maya cannot become your companion. When you become alone, single, then Maya becomes your companion. You say, "So much service was done, and there is great happiness in service, and yet Maya interferes" What is the reason? You were doing only single service, you did not become double servers. Now, how will the double-foreigners win a prize? You do want to win a prize don't you? Those service centres which keep their stage free from all obstacles in the year of 1984, and who will create vibrations in the whole world of being free from obstacles, will win the prize. Throughout the whole year no obstacles at all—any centre which becomes an example of such service, and of keeping their own stage free from obstacles will get the first prize. You will claim such a prize, won't you? However many centres wish to do so may claim that prize, whether in Bharat or abroad. But throughout the whole year that centre must remain free from obstacles. Keep this account of the centre, just as you keep an account of how many exhibitions were held and how many people came. Just as you write your account of the whole month, now you should keep an account of the stage of the Brahmins who come to class: How many Brahmins remained free from obstacles.

Maya comes: that is not a big thing. It is not that Maya will not come. Let Maya come, but don't allow yourself to be influenced by Maya. Maya's job is to interfere, and your job is not to be influenced by it. Conquer it. You have to shun Maya by using your own influence; you are not supposed to be influenced by it. Do you understand what will enable you to win the prize? If there is even one obstacle, you won't win the prize. If just one student is influenced by an obstacle then the centre is not worthy to win a prize, the prize won't be given because you are service companions.